

Tampa Bay Presbyterian Church

Friday, April 14, 2017, 7:00 p.m.

Good Friday Tenebrae Service

Tonight’s Worship Leader: Freddy Fritz

In this service of Tenebrae, meaning “shadows” or “darkness,” we aim to experience the loss of light at the death of Christ. Lights will be extinguished with each of the Seven Last Words of Christ. Finally, at the Word of his death, all lights will be extinguished. After a moment of meditation, the lights will be turned on.

THE OPENING OF WORSHIP

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Based on Isaiah 53:1, 4-5

Who has believed what we have heard? And to whom has the arm of the LORD been revealed?

Surely he has borne our infirmities and carried our diseases; yet we account him stricken, struck down by God and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole,

and by his bruises we are healed.

† OPENING SONG

Behold the Lamb

Behold the Lamb, who bears our sins away, slain for us—and we remember the promise made that all who come in faith find forgiveness at the cross. So, we share in this bread of life, and we drink of his sacrifice as a sign of our bonds of peace around the table of the King.

The body of our Savior Jesus Christ, torn for you—eat and remember; the wounds that heal, the death that brings us life paid the price to make us one. So, we share in this bread of life, and we drink of his sacrifice as a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you—drink and remember he drained death’s cup that all may enter in to receive the life of God. So, we share in this bread of life, and we drink of his sacrifice as a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond—and to remember our call to follow in the steps of Christ as his body here on earth. As we share in his suffering, we proclaim Christ will come again and, we’ll join in the feast of heaven around the table of the King.

CCLI Number 5003372 Author(s): Getty, Keith; Getty, Kristyn; Townend, Stuart. Copyright: 2007 Thankyou Music (Admin. by EMI Christian Music Publishing). Keith Getty | Kristyn Getty | Stuart Townend.

† INVOCATION

THE SERVICE OF TENEBRAE

FIRST WORD: *FORGIVENESS*

Luke 23:26-34

Reader: Eileen Fritz

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?” Two others, who were criminals, were led away to be put to death with him. And when they

came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments.

HYMN

Jesus Paid it All

Hymnal 308

SECOND WORD: *SALVATION*

Luke 23:35–43

Reader: Bill Campbell

And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

† HYMN

Were You There?

Hymnal 260

THIRD WORD: *COMPASSION*

John 19:25-27

Reader: Isabel Lugo

...but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

HYMN

The Old Rugged Cross

On a hill far away stood an old rugged cross, the emblem of suff’ring and shame; and I love that old cross, where the dearest and best for a world of lost sinners was slain.

Chorus

So I’ll cherish the old rugged cross, till my trophies at last I lay down. I will cling to the old rugged cross, and exchange it some-day for a crown.

O that old rugged cross, so despised by the world, has a wondrous attraction for me; for the dear Lamb of God left his glory above to bear it to dark Calvary.

Chorus

In that old rugged cross, stained with blood so divine, a wondrous beauty I see; for ‘twas on that old cross Jesus suffered and died to pardon and sanctify me.

Chorus

To the old rugged cross I will ever be true; its shame and reproach gladly bear. Then he’ll call me some day to my home far away, where his glory forever I’ll share.

Chorus

TEXT & MUSIC: Bennard, George

FOURTH WORD: *ANGUISH*

Matthew 27:45-46

Reader: Freddy Fritz

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

HYMN

By His Wounds

He was pierced for our transgressions; he was crushed for our sins. The punishment that brought us peace was upon him. And by his wounds, by his wounds we are healed.

He was pierced for our transgressions, he was crushed for our sins. The punishment that brought us peace was upon him. And by his wounds; by his wounds we are healed.

Chorus

We are healed by your sacrifice in the life that you gave. We are healed for you paid the price, by your grace we are saved. We are saved.

He was pierced for our transgressions; He was crushed for our sins. The punishment that brought us peace was upon him. And by his wounds; by his wounds we are healed.

Chorus

He was pierced for our transgressions, he was crushed for our sins. The punishment that brought us peace was upon him. And by his wounds; by his wounds we are healed.

What can wash away my sin? Nothing but the blood of Jesus.

CCLI Number: 4926560 Author(s): Nasser, David and Powell, Mac. Copyright: 2007 Consuming Fire Music, Meaux Mercy, Redemptive Art

FIFTH WORD: *SUFFERING*

John 19:28

Reader: Cheryl Chew

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”

HYMN

O Sacred Head, Now Wounded

Hymnal 247

SIXTH WORD: *VICTORY*

John 19:29-30

Reader: Freddy Fritz

A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

† HYMN

The Power of the Cross

Oh, to see the dawn of the darkest day: Christ on the road to Calvary. Tried by sinful men. Torn and beaten, then nailed to a cross of wood.

First Chorus

This, the pow’r of the cross: Christ became sin for us; took the blame, bore the wrath—we stand forgiven at the cross.

Oh, to see the pain written on your face, bearing the awesome weight of sin. Ev’ry bitter thought, ev’ry evil deed crowning your bloodstained brow.

Now the daylight flees. Now the ground beneath quakes as its maker bows his head. Curtain torn in two, dead are raised to life; "Finished!" the vict'ry cry.

First Chorus

Oh, to see my name written in the wounds. For through your suffering I am free. Death is crushed to death; life is mine to live, won through your selfless love.

Second Chorus

This, the pow’r of the cross: Son of God—slain for us. What a love! What a cost! We stand forgiven at the cross.

We stand forgiven at the cross.

CCLI Number: 4490766 Author(s): Getty, Keith and Townend, Stuart. Copyright: 2005 ThankYou Music (Admin. by EMI Christian Music Publishing).

SEVENTH WORD: *CONTENTMENT*

Luke 23:44-46

Reader: Joan Kosanovich

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last.

HYMN

When I Survey The Wondrous Cross

Hymnal 252

THE MINISTRY OF THE WORD

MEDITATION

Jesus on Trial: The Execution

Rev. Freddy Fritz

THE DISMISSAL

† HYMN

At the Cross

Oh Lord you've searched me You know my way. Even when I fail you, I know you love me.

Your holy presence surrounding me in every season. I know you love me. I know you love me.

Chorus

At the cross, I bow my knee; where your blood was shed for me. There's no greater love than this. You have overcome the grave. Your glory fills the highest place. What can separate me now.

You go before me. You shield my way. Your hand upholds me. I know you love me.

Chorus

You tore the veil. You made a way when you said that it is done! You tore the veil. You made a way when you said that it is done!

And when the earth fades; falls from my eyes, and you stand before me, I know you love me. I know You love me.

Chorus

You tore the veil. You made a way when you said that it is done! You tore the veil. You made a way when you said that it is done!

CCLI Number: 4591816 Author(s) Zscheck, Darlene and Morgan, Reuben. Copyright: 2006 Hillsong Publishing.

† BENEDICTION

† POSTLUDE

Please leave the sanctuary in silence

† Please stand as you are able. Latecomers may be seated.

ANNOUNCEMENTS

Welcome: Welcome to the Tampa Bay Presbyterian Church! Welcome to our Good Friday Tenebrae Service. May God help each one to appreciate the full meaning of Christ's sacrifice on our behalf.

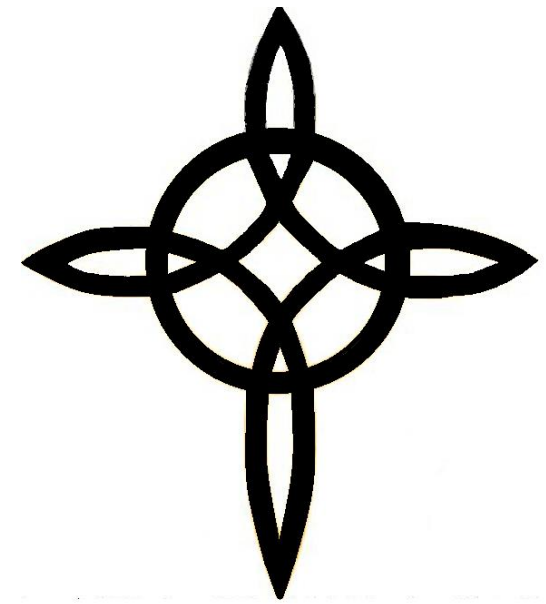
Childcare: Children are invited to stay in the service. However, should your child become restless, a nursery is available for your use.

Easter Sunday Breakfast Buffet: An Easter Sunday breakfast buffet will be served from 9:00 a.m. this coming Sunday. Please bring your dish to serve by 8:45 a.m.

Easter Sunday Worship Service: Our Easter Worship Service will be this coming Sunday at 10:30 a.m. Invite your friends, neighbors, and relatives to the Easter Worship Service and also to the Easter Sunday Breakfast Buffet.

Sunday School: There will be *no* Sunday School classes on Easter Sunday.

Adult CE&F: There will be *no* Adult CE&F classes on Easter Sunday.



Tampa Bay Presbyterian Church

Good Friday Tenebrae Service

April 14, 2017
7:00 p.m.

Ministry Teams

Membership

CareNet
Emptynesters
Hospitality
Nursery
Pacesetters
Prayer

Maturity

Adult CE&F
Children
Growth Group
Men's Bible Study
Women's Bible Study
Women's Ministry
Youth

Ministry

Ministry Deployment

Missions

Church Planting
Missions Committee
NTCA
Outreach

Magnification

Worship Service
Music Ministry
Greeters
Ushers

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