

Come you broken, bound by sin, let your weary journey end. Come and lay your burdens down where mercy rules and peace abounds.

Chorus

Jesus died my soul to save.

CCLI Number 5507074 Authors: Boswell; Farren, Michael. Copyright: 2008 Dayspring Music, LLC (a div of Word Music Group, Inc.), Pocket Full of Rock Publishing (Admin by Word Music Group, Inc.), Word Music, LLC (a div of Word Music Group, Inc.)

THE SIXTH WORD: *VICTORY*

John 19:29-30  
Reader from Diaconate  
Bob Guest

A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

† THE HYMN

The Power of the Cross

Oh, to see the dawn of the darkest day: Christ on the road to Calvary. Tried by sinful men. Torn and beaten, then nailed to a cross of wood.

First Chorus

*This, the pow'r of the cross: Christ became sin for us; took the blame, bore the wrath—we stand forgiven at the cross.*

Oh, to see the pain written on your face, bearing the awesome weight of sin. Ev'ry bitter thought, ev'ry evil deed crowning your bloodstained brow.

Now the daylight flees. Now the ground beneath quakes as its maker bows his head. Curtain torn in two, dead are raised to life; "Finished!" the vict'ry cry.

First Chorus

Oh, to see my name written in the wounds. For through your suffering I am free. Death is crushed to death; life is mine to live, won through your selfless love.

Second Chorus

*This, the pow'r of the cross: Son of God—slain for us. What a love! What a cost! We stand forgiven at the cross.*

We stand forgiven at the cross.

CCLI Number: 4490766 Author(s): Getty, Keith and Townend, Stuart. Copyright: 2005 ThankYou Music (Admin. by EMI Christian Music Publishing.

THE SEVENTH WORD: *CONTENTMENT*

Luke 23:44-46  
Reader from Pacesetters  
Randi Mallary

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

THE HYMN

Beneath the Cross of Jesus  
Hymnal 251

THE MINISTRY OF THE WORD

THE MEDITATION

Jesus on Trial: The Witnesses  
Rev. Freddy Fritz

THE DISMISAL

† THE HYMN

At the Cross

Oh Lord you've searched me You know my way. Even when I fail you, I know you love me.

Your holy presence surrounding me in every season. I know you love me. I know you love me.

Chorus

*At the cross, I bow my knee; where your blood was shed for me. There's no greater love than this. You have overcome the grave. Your glory fills the highest place. What can separate me now.*

You go before me. You shield my way. Your hand upholds me. I know you love me.

Chorus

You tore the veil. You made a way when you said that it is done! You tore the veil. You made a way when you said that it is done!

And when the earth fades; falls from my eyes, and you stand before me, I know you love me. I know You love me.

Chorus 2x

CCLI Number: 4591816 Author(s) Zschech, Darlene and Morgan, Reuben. Copyright: 2006 Hillsong Publishing

† THE BENEDICTION

† THE POSTLUDE

† Please stand as you are able. Latecomers may be seated

ANNOUNCEMENTS

**Welcome:** Welcome to the Tampa Bay Presbyterian Church! Welcome to our Good Friday Tenebrae Service. May God help each one to appreciate the full meaning of Christ's sacrifice on our behalf.

**Childcare:** Children are invited to stay in the service. However, should your child become restless, a nursery is available for your use.

**Easter Sunday Breakfast Brunch:** An Easter Sunday breakfast buffet will be served from 9:00 a.m. this coming Sunday. Please bring your dish to serve by 8:45 a.m.

**Easter Sunday Worship Service:** Our Easter Worship Service will be this coming Sunday at 10:30 a.m. Invite your friends, neighbors, and relatives to the Easter Worship Service and also to the Easter Sunday Breakfast Buffet.

**Sunday School:** There will be *no* Sunday School classes on Easter Sunday.

**Adult CE&F:** There will be *no* Adult CE&F classes on Easter Sunday.

Ministry Teams

**Membership**

CareNet  
Emptynesters  
Hospitality  
Nursery  
Pacesetters  
Prayer

**Maturity**

Adult CE&F  
Children  
Growth Group  
Men's Bible Study  
Women's Bible Study  
Women's Ministry  
Youth

**Ministry**

Ministry Deployment  
**Missions**  
Church Planting  
Missions Committee  
NTCA  
Outreach

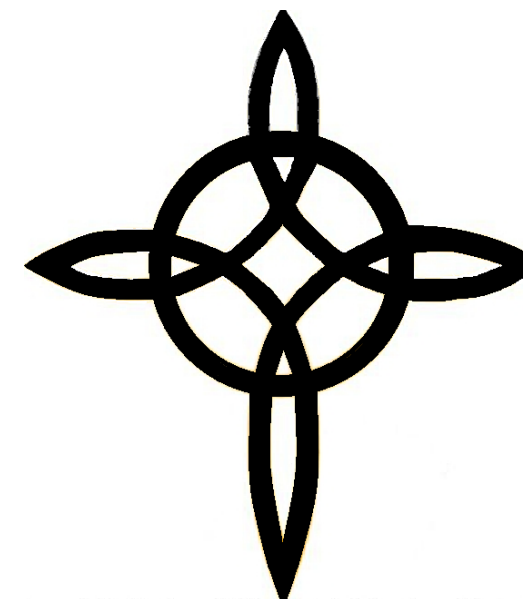
**Magnification**

Worship Service  
Music Ministry  
Greeters  
Ushers

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**Tampa Bay  
Presbyterian  
Church  
Good Friday Tenebrae  
Service  
April 18, 2014  
7:00 p.m.**

# Tampa Bay Presbyterian Church

Friday, April 18, 2014 7:00 p.m.  
Good Friday Tenebrae Service

Today’s Worship Leader: Freddy Fritz

In this service of Tenebrae, meaning “shadows” or “darkness,” we aim to experience the loss of light at the death of Christ. Lights will be extinguished with each of the Seven Last Words of Christ. Finally, at the Word of his death, all lights will be extinguished. After a moment of meditation, the lights will be turned on.

## THE OPENING OF WORSHIP

### THE PRELUDE

### THE WELCOME AND ANNOUNCEMENTS

### THE CALL TO WORSHIP

Based on Isaiah 53:1, 4-5

Who has believed what we have heard? And to whom has the arm of the LORD been revealed?

**Surely he has borne our infirmities and carried our diseases; yet we account him stricken, struck down by God and afflicted.**

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole,

**and by his bruises we are healed.**

### † THE OPENING SONG

Behold the Lamb

**Behold the Lamb, who bears our sins away, slain for us—and we remember the promise made that all who come in faith find forgiveness at the cross. So, we share in this bread of life, and we drink of his sacrifice as a sign of our bonds of peace around the table of the King.**

The body of our Savior Jesus Christ, torn for you—eat and remember; the wounds that heal, the death that brings us life paid the price to make us one. So, we share in this bread of life, and we drink of his sacrifice as a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you—drink and remember he drained death's cup that all may enter in to receive the life of God. So, we share in this bread of life, and we drink of his sacrifice as a sign of our bonds of grace around the table of the King.

**And so with thankfulness and faith we rise to respond—and to remember our call to follow in the steps of Christ as his body here on earth. As we share in his suffering, we proclaim Christ will come again and, we'll join in the feast of heaven around the table of the King.**

CCLI Number 5003372 Author(s): Getty, Keith; Getty, Kristyn; Townend, Stuart. Copyright: 2007 Thankyou Music (Admin. by EMI Christian Music Publishing). Keith Getty | Kristyn Getty | Stuart Townend

### † THE INVOCATION

## THE SERVICE OF TENEBRAE

### THE FIRST WORD: *FORGIVENESS*

Luke 23:26-34

Reader from Youth  
Grace Nobles

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, “Daughters of Jerusalem,

do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?” Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments.

### THE HYMN

Jesus Paid it All

Hymnal 308

### THE SECOND WORD: *SALVATION*

Luke 23:35-43

Reader from Session  
Kevin Nobles

And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

### † THE HYMN

Worthy Is the Lamb

**Thank you for the cross, Lord. Thank you for the price you paid. Bearing all my sin and shame, in love you came, and gave amazing grace.**

**Thank you for this love, Lord. Thank you for the nail-pierced hands. Washed me in your cleansing flow, now all I know, your forgiveness and embrace.**

*Chorus*

*Worthy is the Lamb, seated on the throne. Crown you now with many crowns! You reign victorious, high and lifted up, Jesus, Son of God, sent from heaven, crucified. Worthy is the Lamb, Worthy is the Lamb.*

Repeat from the top

*Chorus*

Ending

**Worthy is the Lamb, Worthy is the Lamb.**

CCLI Number 3217555 Author(s): Zscheck, Darlene. Copyright: 2000 Hillsong Publishing (Admin. by EMI Christian Music Publishing)

### THE THIRD WORD: *COMPASSION*

John 19:25-27

Reader from Music Ministry  
Millie Myers

...but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

### THE HYMN

The Old Rugged Cross

**On a hill far away stood an old rugged cross, the emblem of suff’ring and shame; and I love that old cross, where the dearest and best for a world of lost sinners was slain.**

*Chorus*

*So I’ll cherish the old rugged cross, till my trophies at last I lay down. I will cling to the old rugged cross, and exchange it some-day for a crown.*

**O that old rugged cross, so despised by the world, has a wondrous attraction for me; for the dear Lamb of God left his glory above to bear it to dark Calvary.**

*Chorus*

**In that old rugged cross, stained with blood so divine, a wondrous beauty I see; for ‘twas on that old cross Jesus suffered and died to pardon and sanctify me.**

*Chorus*

**To the old rugged cross I will ever be true; its shame and reproach gladly bear. Then he’ll call me some day to my home far away, where his glory forever I’ll share.**

*Chorus*

TEXT & MUSIC: Bennard, George

### THE FOURTH WORD: *ANGUISH*

Matthew 27:45-46

Reader from BHG,FHG  
Earl Myers

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

### THE HYMN

By His Wounds

**He was pierced for our transgressions; he was crushed for our sins. The punishment that brought us peace was upon him. And by his wounds, by his wounds we are healed.**

**He was pierced for our transgressions, he was crushed for our sins. The punishment that brought us peace was upon him. And by his wounds; by his wounds we are healed.**

*Chorus*

*We are healed by your sacrifice in the life that you gave. We are healed for you paid the price, by your grace we are saved. We are saved.*

**He was pierced for our transgressions; He was crushed for our sins. The punishment that brought us peace was upon him. And by his wounds; by his wounds we are healed.**

*Chorus*

**He was pierced for our transgressions, he was crushed for our sins. The punishment that brought us peace was upon him. And by his wounds; by his wounds we are healed.**

**What can wash away my sin? Nothing but the blood of Jesus.**

CCLI Number: 4926560 Author(s): Nasser, David and Powell, Mac. Copyright: 2007 Consuming Fire Music, Meaux Mercy, Redemptive Art

### THE FIFTH WORD: *SUFFERING*

John 19:28

Reader from Women’s Bible Study  
Maggie Gordon

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”

### THE HYMN

Jesus Died My Soul to Save

**I stand amazed at your love for me that lonely night in Gethsemane. This sinner's heart can't help but thrill to hear you pray, Father, not my will.**

*Chorus*

*What depth of love, what reach of grace. Oh how my grateful heart now aches to sing it louder, the refrain, Jesus died my soul to save.*

**Atonement full applied to me; the blood that spilled at Calvary has swallowed all my sin and shame, now reconciled in Jesus' name.**

*Chorus*

**Oh such wonder, oh such pain. The Father's wrath and fury rain on Christ, whom saints and angels praise. Jesus died my soul to save.**