



## January 2012

### Our Mission

To bring people to Jesus Christ and **membership** in his church family, develop them to Christlike **maturity**, equip them for their **ministry** in the church and life **mission** in the world, in order to **magnify** God's name.

### Special Events:

- ◆ January 4—Women's bible Study Begins
- ◆ January 8—Beginning of Adult CE&F Winter Quarter
- ◆ January 14—Women's Soup's On Lunch

## From the Pastor's Desk

### Reading and Memorizing Scripture in 2012

By Rev. Freddy Fritz

In January 2011 the Session encouraged every person in our church family to read through the Bible in a year. We used the *Through the Bible in a Year* program. I know that a large number of people took up the challenge. And many of you succeeded. Others began reading the Bible (some for the first time), and are planning to take two or three years to read through the Bible.

I am delighted to see so many in our church family reading through the Bible!

I would like to encourage everyone in our church family to read the Bible in 2012. If you would like to read through the Bible in a year, then you will be able to use the *Through the Bible in a Year* program. Each day includes a reading from the Old Testament and a reading from the New Testament. Starting in Genesis and Matthew, the readings continue sequentially—over the course of the year, you will never read the same passage twice. To help your reading, *Through the Bible in a Year* is available to you (in the narthex). You will also be able to click on the link on the front page

of our church's website and go directly to the reading for the day. If you have a smart phone, you will also be able to have the daily reading sent to your phone.

In addition to reading through the Bible in 2012, I would like to encourage every person in our church family to memorize Scripture in 2012. Last year we used The Navigators' *Scripture Memory Course* titled the *Topical Memory System*.

The *Topical Memory System* has 60 Scripture passages that we will memorize. I think people found it hard to memorize a verse per week. So, this coming year, I suggest that we work on a verse per month.

The *Topical Memory System* books are available for sale (at a cost of \$7) in the narthex. We will be using the *English Standard Version* as a congregation to memorize Scripture. However, if you prefer to use another version, please do so. The goal is to memorize Scripture, regardless of the version that is used.

You will be able to access the Scripture passages we are

# Tampa Bay Presbyterian Church

Church Staff—

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*Pastor*

James Nichols  
*Pastoral Intern*

Melissa Noel  
*Office Administrator*

Joanne Campbell  
*Bookkeeper*

Cheryl Barber  
*NTCA Director*

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*Nursery*

Chris Christopher  
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Eileen Fritz  
*Children*

James Barber  
*Youth*

Debi Hensley  
*Pianist*

## TBPC Trumpet

Staff—

Rev. Freddy Fritz  
*Editor-in-Chief*

Doug Knox  
*Editor*

It is the goal of the Trumpet staff to provide articles for learning and growing, news for connecting with our church family, and information on opportunities for service and participation.

The views and opinions expressed in the Trumpet have not been reviewed or endorsed by the Session.

Please forward articles, ministry reports and calendar items for the next edition of the *Trumpet* to [sd\\_knox@yahoo.com](mailto:sd_knox@yahoo.com) by January 15, 2012.

memorizing by clicking on a link on the front page of our church's website. We will have all the verses listed, along with the dates we plan to have them memorized. We will also list the verses to be memorized each week in the Worship Service Bulletin.

I do hope that as we approach the New Year that you set spiritual goals for yourself. Along with the other goals you set for yourself, let me encourage you to set yourself two goals for 2012:

1. To read the Bible in 2012, and
2. To memorize Scripture in 2012.

These are two worthy goals for every Christian. I hope you will join me as I read through the Bible in 2012 and memorize Scripture in 2012.

### Session News

By Rev. Freddy Fritz

At the Session meeting in December the Session approved the following motion: ***To approve proceeding with the building project of adding to the church building with the modified scheme A of the Phase I. Specific details will be approved later by the Session.*** Essentially, this means that we plan to add rooms on to the office wing. The specific configuration of these rooms is still being planned. We also plan to begin a fundraising campaign for the addition after the Missions Conference in February.

## A Psalm for the New Year

### PSALM 143

*A Psalm of David.*

Hear my prayer, O LORD;  
give ear to my pleas for mercy!  
In your faithfulness answer me, in  
your righteousness!  
Enter not into judgment with your  
servant, for no one living is righteous  
before you.

For the enemy has pursued my soul;  
he has crushed my life to the ground;  
he has made me sit in darkness like  
those long dead.

Therefore my spirit faints within me;  
my heart within me is appalled.

I remember the days of old;  
I meditate on all that you have done;  
I ponder the work of your hands.  
I stretch out my hands to you;  
my soul thirsts for you like a parched  
land.

### Selah

Answer me quickly, O LORD!

My spirit fails!  
Hide not your face from me,  
lest I be like those who go down to  
the pit.

Let me hear in the morning of your  
steadfast love,  
for in you I trust.

Make me know the way I should go,  
for to you I lift up my soul.

Deliver me from my enemies, O LORD!  
I have fled to you for refuge.

Teach me to do your will,  
for you are my God!  
Let your good Spirit lead me  
on level ground!

For your name's sake, O LORD, preserve  
my life!

In your righteousness bring my soul  
out of trouble!

And in your steadfast love you will  
cut off my enemies,  
and you will destroy all the adversar-  
ies of my soul,  
for I am your servant.

*Teaching Elder—*

Rev. Freddy Fritz  
*Moderator*

*Ruling Elders—*

Jim Aldrich

Bert Barber

Fred Gordon  
*(on Sabbatical)*

Doug Hayman

Joe Kirkpatrick

Kevin Nobles

Ken Pothoven  
*Clerk of Session*

*Deacons—*

Mike Bowman

Brad Collier

Rick Donaldson

Bob Guest

Jon Massie

Bob McQueen  
*Chairman*

**Thoughts from the Intern**

by James Nichols

Last month, I talked about a great opportunity that each and every one of us has **to show God's love to our coworkers, friends, family, neighbors and acquaintances** - hospitality. I talked about how important it is to share meals with people and to open our homes to those whom God has put into our lives.

This month, I want to look at Christian community and how it acts as a witness as **well. Let's look at Acts 2:42-47: "[42] And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. [43] And awe came upon every soul, and many wonders and signs were being done through the apostles. [44] And all who believed were together and had all things in common. [45] And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. [46] And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, [47] praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved."**

I want to make a few observations that may help us to understand and apply these verses. Verse 42 talks of the believers devoting themselves to not only the teaching of the apostles, and therefore Jesus, but also to the fellowship, breaking of bread and prayers. It is important to see that they were devoted to these things, not just doing them casually. They were devoted to the teaching of what is now the Bible. They were devoted to fellowship, or in Greek *koinonia* (coin-o-knee-a), which means **"an association involving close mutual relations and involvement."** They were not casual observers of each other's lives, but were close in both relationship and involvement with each other. Next, they were devoted to the breaking of bread together. **This most likely refers to both the Lord's Supper and regular fellowship meals.** Finally, they were devoted to praying together, both in house meetings and in the temple. Do we as a body have this kind of devotion to fellowship, the breaking of bread, and praying together?

Verse 44 talks about all of the believers being together and having all things in common. This verse and verse 45 are talking about the willingness to look after each other. While people did have things of their own, here Luke is saying that they were willing to give them up to help each other. Verse 46 continues this theme of togetherness by pointing out that the early church worshipped together daily and again shows that they ate together. This is a great example of early hospitality as well as a zeal for the worship and praise of the Lord.

Finally, this section culminates with verse 47. The people of God were praising God! One of the characteristics of true revival of the heart and the church is the desire to spend time in worship. Do we as a body of Christ have a great desire to worship? **If we don't, we should! The end of this verse shows the impact that living as a Christian and as a body of Christ has on the world.** It says that they had favor with all people. Living like Christ will lead to favor and change from the world around you.

This is not to say that you will never suffer, but it is to say that people cannot help but want what you have because what you have will fill that void that is in their hearts. Our prayer should be that the Lord would help us to strive to be like the church in Acts 2. God has been gracious to us in the last year with the increase of **members and visitors. Let's continue to grow closer to God and draw others closer to him** as well by growing closer to each other in fellowship, the breaking of bread, prayers, generosity, and gladness of heart. Dear Lord, help TBPC become more like the Acts 2 church everyday!

**Women's Ministry**

By Ginny Bremer

**Thank You**

Thank you to everyone who helped to make our Christmas Brunch a meaningful and joyous event for everyone who attended. There were many workers in the vineyard who gave of their time, energy, and resources to bring glory to Jesus Christ. Beginning with our prayer team in October, and continuing through the planning and the actual event, I wish to extend special thanks to those responsible for registration and ticket sales, invitations and program design, games, and music. Debi Hensley, along with the singers Christine Todd, Jessie Hensley and Julia Todd, and the dramatization team, added so much to the spirit of the season. Thank you, also, to the hostesses who decorated the tables so beautifully and graciously attended to their guests.



Praises and gratitude to our cooks, Brian and Alisa Carrier, and all the kitchen helpers, servers, and to our head waiter and drink steward, Ed Ousnamer. It was indeed a blessing to hear Donna Lynam's message that showed us the type of "home" we need to have to truly bring

glory to God. All those who attended were blessed.

Thank you, too, to Marianne Cali who decorated the ladies room for our Christmas season. It was beautiful.

**January Events**

Our Sister to Sister this month will be a "Soup's On" luncheon at TBPC on January 14, from 11:00 AM to 1:00 PM. Mark your calendar and plan to attend to fellowship with your sisters in Christ as we have games, a devotional, great food, and an opportunity to choose a prayer partner. Please bring a dish to share: either soup, sandwiches, fruit, or dessert. There are a number of volunteer opportunities for service in the coming year. Please be thinking and praying about how you may be able to serve your sisters in some way.

**Women's Ministry Meeting**

We will have our regular Women's Ministry meeting the second Sunday, January 8, 2012, immediately after worship in room 23. We will go over the accounting for our Christmas brunch. Everyone is welcome to attend to share ideas and assist in planning future events.

*Adult Christian Education & Fellowship*  
Bob Guest

*Children*  
Eileen Fritz

*Emptynesters*  
Jan Ousnamer

*Greeters & Welcome Table*  
Bob Koryus

*Growth Groups Session*

*Hospitality*  
LeeAnn DeStefano

*Men's Bible Study*  
Jeff Beams

*Men's Ministry*  
Brian Carrier

*Missions*  
Jim Aldrich

*Music*  
Debi Hensley

*New Tampa Christian Academy*  
Cheryl Barber

*Nursery*  
Marianne Cali

*Pacesetters*  
Randi Mallary

*Pastoral Care*  
Rev. Freddy Fritz

*Ushers*

*Women's Bible Study*  
Betty Pothoven

*Women in the Church*  
Ginny Bremer

*Youth*  
James Barber

*Outreach*  
Bert Barber



**2011 Women's Ministry  
Christmas Brunch  
December 10, 2011**



## Truth Matters Today

By Joe Burns, TruthMattersToday@tampabay.rr.com

### **Shadow of the Insect Scientist**

(Editor's Note: This article contains mature subject matter. Parental supervision is suggested for younger readers.)

Some days, you wonder if it can get any worse. December 1<sup>st</sup> last year was one such day. Headline: "Senate Approves Bill that Legalizes Sodomy and Bestiality in U.S. Military."<sup>1</sup> Seriously? Afraid so: 93 "Yea" votes—including both of Florida's senators—versus just 7 "Nays."<sup>2</sup> Some blame bureaucracy for the plunge into decadence expressed by the Senate vote. Who has time to read much less fully consider bills that could ably serve as booster seats for young children? In this case, the key words, 'article 125 of the Uniform Code of Military Justice (UCMJ) is repealed', were among more than 500 pages of the Senate's Defense authorization bill.<sup>3</sup> Hence the explanation from at least two influential senators that the offending text slipped right by them.<sup>4</sup>

Certainly the recent repeal of the law commonly known as Don't Ask Don't Tell (DADT) had something to do with the Senate's vote. Having given homosexuals the right to serve openly in the U.S. armed forces, someone in the Senate clearly felt compelled to decriminalize the consummating act of homosexual relationships. On the face of it, though, that doesn't explain why the Senate threw out the military's bestiality prohibition. DADT was hotly contested and publicly protested by homosexuals and their supporters for nearly two decades. But you've probably never seen angry protesters demanding the repeal of the UCMJ injunction against "unnatural carnal copulation with...an animal."<sup>5</sup>

Nevertheless, the services' prohibition against the unnatural and perverse acts of homosexual sex and bestiality were voted down together because they're part of a single element of the UCMJ. Article 125 bans military personnel from engaging in sodomy and defines it as any unnatural copulation be it with human—of the same or opposite sex—or beast. So, DADT's repeal played a slight role, but it's not the root of the foul tree that gave leaf to the Senate's repeal of Article 125.

No; the acorn that birthed the debauchery leading to the December 1<sup>st</sup> vote was planted long before amid no small amount of national fanfare. It far preceded another seminal event in the nation's declension toward abandonment of all Biblically based sexual mores, the 2003 Supreme Court decision in *Lawrence vs. Texas* that legalized sodomy among consenting adults.<sup>6</sup>

It was just a few years after the sunset of World War II when a professor of zoology at Indiana University whose PhD dissertation focused on the detailed study of thousands of *wasp* specimens published a volume that ultimately transformed America's thinking on *human* sexuality.<sup>7</sup> *Sexual Behavior in the Human Male* by Dr. Alfred Kinsey made startling claims that all sorts of sexual behavior then recognized as perverse was in reality normal and therefore absolutely acceptable and indeed beneficial.<sup>8</sup> Among Kinsey's conclusions about previously taboo behaviors were that "virginity is unhealthy, promiscuity helps marriages, pornography is constructive,...bestiality [is] never problematic, bi/homosexual sex acts are normal and children are...appropriate sex partners for adults."<sup>9</sup>

Kinsey's book and its sequel, *Sexual Behavior in the Human Female*, formed the modern turning point that launched a revolution in sexual morality. His books and lectures were wildly popular among Americans, many of whom were no doubt elated that "science" provided cover to liberate them from Puritanical restraints on their sexual urges and desires. What many didn't know then and still don't know now is Dr. Kinsey's studies—in the words of one of his research assistants—"were "statistical hokum" designed to disguise his "propagandistic purpose of respectabilizing [sic] homosexuality and certain sexual perversions."<sup>10</sup>

Hokum indeed. According to Dr. Judith Reisman's new book *Sexual Sabotage: How One Mad Scientist Unleashed a Plague of Corruption and Contagion on America*, the statistics underpinning Kinsey's conclusions came from a sample of males 68 percent of whom were "draft dodgers, violent felons, homosexuals and other aberrants...[B]y 1946 Kinsey added "1,400 convicted sex offenders in

(Continued on page 7)

## Truth Matters Today

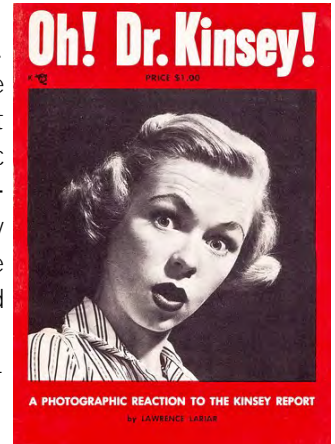
(Continued from page 6)

penal institutions,"...In sum, 86% of deviant "subjects" defined the libido of the Greatest Generation."

Talk about spiking the cultural punch; Kinsey's sample of average American men was anything but average or normal in the vernacular of his day. Sadly, his conclusions were embraced so broadly and enthusiastically that they rapidly redefined previously objectionable sexual activity as completely normal.

Despite all this, there is a modicum of good news to report. The Senate vote on December 1<sup>st</sup> *did not* end up becoming law. Their repeal of Article 125 was defeated in the conference committee where House members and Senators resolved the differences in their respective versions of the bill. Despite a push from the Obama administration to preserve the repeal, House Armed Services Committee chairman, Representative "Buck" McKeon stood fast on eliminating it.<sup>11</sup>

A sigh of relief is appropriate, but don't lean back too far in that Lazy Boy®. Until we turn back moral relativism and the Kinseyian sexual doctrine that have crept so deeply into our society, legal bestiality in the military and the nation at large could easily happen in slightly different political circumstances. The logic of Justice Anthony Kennedy's majority opinion in *Lawrence vs. Texas* could easily be extrapolated to justify legalizing private bestiality if advocates somehow convinced lawmakers that the practice was in fact consensual. In the same way, the who-are-you-to-say-homosexuality-is-wrong argument that upended DADT would adapt well to what some humans want to do to with some animals. Witness too the recent endorsement for change by House Armed Services Committee member Representative Bob Andrews:



*"Repealing the provision against sodomy and bestiality in the...military code? Yeah, I do think we should repeal that in the military code...I don't condone either practice, but I don't think either practice is really relevant to one's conduct as a military officer or an enlisted person."*<sup>12</sup>

<http://www.flickrriver.com/photos/inkvision/set/72157602322781480/>

Professor Kinsey would be so proud. Hokum science and moral relativism claim another disciple.

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## **Book Review: *Cross-Cultural Servanthood: Serving the World in Christlike Humility***

By Peter Beck\*

## **Missionaries Supported by TBPC**

### *Mission to the World*

Esaië & Natacha  
Etienne  
Ken & Tammie  
Matlack  
Carla Stevens

### *Reformed University Fellowship*

Jeff & Jenny Lee

### *MNA Chaplain Ministry*

Dick Fisher

### *Navigators*

Larry & Laura Hardie

### *New Harvest Missions International*

Nathaniel & Cherita  
Adawonu

### *Serving In Missions*

Rene & Lili Palacio

### *Wycliffe Bible Translators*

Don & Judy  
Vander Ploeg  
Ross and Aislinn  
Meyer

### *Ven Con Nosotros Church*

Dr. Oscar & Elizabeth  
Alvarez

### *Chamberlain-Hunt Academy*

Pam Johnston

For their first anniversary, Duane Elmer, author of *Cross Cultural Servanthood*, purchased a set of new snow tires for his wife. At the time, Duane and Muriel were living in the Upper Midwest and she needed the new tires to drive safely during the winter. Duane sacrificed a great deal to purchase the tires. He cared deeply for his wife and she needed the tires. However, his choice of anniversary present did not communicate his love to her in the way he'd intended.

**As missionaries, we seek to communicate Christ's love in a meaningful way to other cultures. We leave our home culture, language, family, and church to share the life-saving message of the gospel. We seek to communicate out of love and concern for others. Yet, sometimes our attempts to demonstrate Christ's love fall as flat as new snow tires for an anniversary gift.**

As part of his research for the book, Elmer asked leaders in other cultures how North American missionaries could become more effective in their ministry. **Several leaders responded by saying, "Missionaries could more effectively minister the gospel of Christ *if they did not think they were so superior to us*" (p. 15).**

These are strong words; yet as I reflect on my term serving as a church planter in South America, I see my own attitudes and actions reflected in the **words and stories of Elmer's book. Elmer shows how we, despite our best intentions, can fail to demonstrate Christ's love in a way that is meaningful to another cultural context.** He suggests that we love others through servanthood which is (1) culturally defined, (2) revealed in simple, everyday events, (3) based on relationships, and (4) stems from how we treat people.

In order to serve in another culture, Elmer says that missionaries should intentionally develop four qualities. The first is openness, which is the ability to invite others into your presence. and make them feel welcome. This requires suspending judgment, thinking in terms of grey (rather than black and white), and believing the best about others. The second is acceptance: the ability to communicate worth and value to the other person. Third, we need to intentionally build trust: the belief that both parties in a relationship will not intentionally harm one another. Trust takes time to build, is built differently in each culture, is often fragile, and always requires emotional risk. Finally, we must seek to understand the culture by trying to see things from their perspective.

Understanding another culture is like putting a puzzle together. Often, we **don't see the whole picture and it takes time to find how the pieces fit together.** Yet if we are intentional about developing cross-cultural relationships based on openness, acceptance, trust, and understanding, we will be able to serve in a way that is meaningful and important to our brothers and sisters in other cultures.

***Cross-Cultural Servanthood* is a vital resource to help us know how to demonstrate our love for others by expressing Christ's love in a culturally meaningful ways rather than by purchasing "snow tires."**

\* Reprinted with permission from [http://www.mtw.org/Pages/InVision/Book\\_Cross-Cultural\\_Servanthood.aspx](http://www.mtw.org/Pages/InVision/Book_Cross-Cultural_Servanthood.aspx).



## More Than 350 Attend 2011 "Walk Through Bethlehem"

On December 17, TBPC continued the tradition of transforming the front lawn into the area surrounding the nativity for a "Walk Through Bethlehem." Farm animals wandered around a warm fire, a choir of angels sang, and the Christmas star shined. Most importantly, more than three-hundred and fifty residents of the New Tampa area attended and heard the good news of Christmas. Children of all ages and their parents experienced the Christmas story in all its glory. They were transported to Bethlehem by taking a 20 minute tour. There, they met the three wise men, farm animals, a Bethlehem market place, shepherds, Joseph, Mary, and baby.



The Night in Bethlehem is a guided tour. A host of volunteers created the staging area where children could make crafts and perform other activities while waiting for their tour to start. The activities included decorating cookies, gift bags and ornaments.

As the children and their parents gathered in the Narthex for their tour's introduction, the guide told them, "Good evening Children! We are going on a journey tonight to Bethlehem. I've been told we will be discovering the Secret of Christmas! But, shhhh, I've already figured it out. See, here we are in Bethlehem's marketplace! The secret of Christmas must be to get lots and lots of presents!"

As the children started off on their journey with their guide, their first stop was the marketplace. The sales folks in the marketplace tried to sell their wares to the visitors. But they heard that "There is one thing that is free." Another marketplace sales person says the one thing that is free is the Christmas Secret.



And so the children were introduced to the world of Bethlehem and the Christmas Secret. The guide then took them from the Christmas Star to the Choir of Angels to the Manger to the Wisemen's tent. At each stop the children heard one more piece of the Gospel culminating in learning that Jesus came for a special mission- to save each of them.

Many thanks to the 40 people who were involved in the event. Everyone worked very hard and made the event a spectacular success.



12-31-1997

THIS YEAR, FOR NEW YEARS, I AM RESOLVING TO DO ALL SORTS OF BAD THINGS SINCE I NEVER EVER STICK TO MY NEW YEAR'S RESOLUTIONS



12-29-1999

Thanks to Julie Hengeveld

GIVE IT UP WITH THAT STUPID SIGN ALREADY AND COME CHECK OUT THIS AWESOME STAR THAT WE SPOTTED OVER BETHLEHEM



### January Birthdays

- |                   |                     |
|-------------------|---------------------|
| 1—Bonnie Mulligan | 21—Janice Scalzo    |
| 1—Rachel Todd     | 22—Michele Atkinson |
| 2—Lilly Knox      | 23—Suzi Hayman      |
| 5—Carson Collier  | 27—Bill Campbell    |
| 6—Cheryl Barber   | 27—Michelle Divoky  |
| 12—Ed Kociela     | 27—Jim Weir         |
| 14—Bob Mallary    | 30—Cris Coffey      |
| 15—Anna Dale      | 30—Tricia Easter    |
| 16—Sharon Pesce   | 31—Rick Jackson     |
| 20—Ginny Bremer   | 31—Steve Nies       |
| 20—Karen Guest    |                     |

### January Anniversaries

- 6—Mac & Dora Burchfield
- 17—Doug & Suzi Hayman
- 18—Frank & Mary Tobar
- 20—Luke & Wiki Egbert

# January 2012\*

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> New Year's Day 10:30a Worship Service 12:30p Un-hanging of the Greens	<b>2</b> NTCA Holiday Church Office Closed	<b>3</b> 10:00a-11:30a Staff Meeting 7:00p Pothoven Growth Group	<b>4</b> 9:00a Women's Bible Study; 5:45p Family Dinner; 6:15p D2D Choir; 6:30p Pioneer Clubs Staff, KOTK Choir, Prayer Meeting; 7:15p Worship Choir	<b>5</b>	<b>6</b>	<b>7</b> 7:45a-9:00a Men's Bible Study; Men's Discipleship Group
<b>8</b> 9:00a -10:15a Adult CE&F 10:30a Worship Service	<b>9</b>	<b>10</b> 11:30a NTCA Lunch & Learn 7:00p NTCA Board Meeting	<b>11</b> 9:00a Women's Bible Study; 5:45p Family Dinner; 6:15p D2D Choir; 6:30p Pioneer Clubs Staff, KOTK Choir, Prayer Meeting; 7:15p Worship Choir	<b>12</b> 7:00p Missions Committee Meeting	<b>13</b> 12:30p NTCA Staff Meeting	<b>14</b> 7:45a-9:00a Men's Bible Study; Men's Discipleship Group 11:30a Women's Soup's On Lunch
<b>15</b> 9:00a -10:15a Adult CE&F 10:30a Worship Service	<b>16</b>	<b>17</b> 7:00p Pothoven Growth Group	<b>18</b> 9:00a Women's Bible Study; 5:45p Family Dinner; 6:15p D2D Choir; 6:30p Pioneer Clubs Staff, KOTK Choir, Prayer Meeting; 7:15p Worship Choir	<b>19</b> 7:00p Session & Diaconate Meeting	<b>20</b>	<b>21</b> 7:45a-9:00a Men's Bible Study; Men's Discipleship Group
<b>22</b> 9:00a -10:15a Adult CE&F 10:30a Worship Service	<b>23</b>	<b>24</b>	<b>25</b> 9:00a Women's Bible Study; 5:45p Family Dinner; 6:15p D2D Choir; 6:30p Pioneer Clubs Staff, KOTK Choir, Prayer Meeting; 7:15p Worship Choir	<b>26</b> 7:00p Leadership Meeting	<b>27</b>	<b>28</b> 7:45a-9:00a Men's Bible Study; Men's Discipleship Group
<b>29</b> 9:00a -10:15a Adult CE&F 10:30a Worship Service	<b>30</b>	<b>31</b> Election Day Polling				

\*Due to the number of events scheduled, we cannot fit all Sunday activities on the monthly newsletter calendar. Please consult the online calendar at <http://prem.calendars.net/tbpc> for the complete schedule of activities on Sundays in April.



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## The Sunday Schedule

Time	Location	
8:45 AM	Classroom Wing	Sunday School for Children C E & F for Adults
10:30 AM	Sanctuary	Worship Service