

## October 2012

### Our Mission

To bring people to Jesus Christ and **membership** in his church family, develop them to Christlike **maturity**, equip them for their **ministry** in the church and life **mission** in the world, in order to **magnify** God's name

### Special Events:

- ◆ October 14—Welcome Lunch
- ◆ October 19-20—Women's Joint Retreat
- ◆ October 28—Reformation Worship Service
- ◆ October 31—Wittenberg Door Night

## From the Pastor's Desk

### Join Me For Prayer

By Rev. Freddy Fritz

By the time I began pastoral ministry more than 25 years ago, many of the "old ways" were being jettisoned for the "new ways." Two generations ago God's people used to gather for a mid-week prayer meeting. Sadly, that is no longer the case.

However, I believe that there is great value in a mid-week prayer meeting. Therefore, for several years now, I have led a mid-week prayer meeting. Sadly, again, very few of our church members join me for prayer. Let me share with you why prayer is so important.

Prayer played a significant role in the lives of first-century Christians. We can sense something of the importance of prayer by the fact that references to prayer are found in nearly every New Testament letter.

The apostle Paul typically assured his readers early in his letters that he was praying for them (Romans 1:8, 9; Ephesians 1:16; Philippians 1:4; Colossians 1:3; 1 Thessalonians 1:12; 2 Thessalonians 1:11; 2 Timothy 1:3; Philemon 4). Paul also typically requests his readers to pray for him (Romans 15:30; 2 Corinthians 1:11; 9:14; Ephesians 6:19; Philippians 1:19; 1 Thessalonians 5:25). In the same vein, the writer of Hebrews wrote, "pray for us" (Hebrews 13:18).

There are other general references to prayer that cannot be classified either as teaching on prayer or

as prayers themselves. Paul mentioned his own persistent prayers for the salvation of Israel (Romans 10:1) and encouraged his readers to be steadfast in prayer (Romans 12:12). He expressed appreciation for those who had been helping him by praying (2 Corinthians 1:11) and noted that one positive benefit of giving is that those who receive aid will be moved to pray for their benefactors (2 Corinthians 9:14).

Paul also encouraged persistent prayer for all the saints as an essential element of spiritual warfare (Ephesians 6:18). He listed faithfulness in prayer as a primary qualification for membership in the early church's ministry to widows (1 Timothy 5:5).

Such general references to prayer remind us of its importance. Prayer is an expression of our complete dependence upon God. Prayer is an expression that unless God works, all our efforts are in vain.

So, I invite you to join me on Wednesday evenings from 6:30 to 7:15 p.m. for prayer. Come, let us pray so that we may express our dependence upon God and see him work mightily for his glory and our good in his church!

**Thoughts from the Intern**

By James Nichols

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It is the goal of the Trumpet staff to provide articles for learning and growing, news for connecting with our church family, and information on opportunities for service and participation.

The views and opinions expressed in the Trumpet have not been reviewed or endorsed by the Session.

Please forward articles, ministry reports and calendar items for the next edition of the *Trumpet* to [sd\\_knox@yahoo.com](mailto:sd_knox@yahoo.com) by October 15, 2012.

Prayer. This is sometimes a scary word. I often come across people who do not know how to pray. Seeing as how we have talked about community over the past year, and especially how to relate to and pray for people, I thought that this month would be a good month to talk about how to pray and give some suggestions. Not everyone does things the same way, however everyone is required to pray and not just every now and then. Paul tells us in 1 Thessalonians 5:17 to “pray without ceasing.” Martin Luther, in his booklet to his barber about how to pray, says that Luke 11 also commands the Christian to pray continuously. In fact, one of the themes that weaves throughout the gospel of Luke is prayer. We see not only the Lord’s prayer, but also prayer at Christ’s baptism, the selection of the 12, Peter’s confession, the transfiguration, and before Peter’s denial, to name a few. So, now that we have reviewed how important prayer is, let’s look a little deeper at prayer.

First, as Martin Luther told his barber, prayer is bound to meditation in God’s Word. The three suggestions for deepening prayer life given by Luther are to pray through the Lord’s Prayer, the Ten Commandments, and the Apostle’s Creed. What better words to pray than the words from God himself. Meditation on God’s word drives one to prayer in thankfulness, repentance, and joy. Prayer likewise drives us back to the word for more refreshment and a greater understanding of God.

Next we need to recognize the importance of regular and unceasing prayer. Luther again says in his letter to Peter that anytime he feels “cool and joyless” he grabs his Psalter and *rushes* to his room. He recognizes that the flesh and the devil are always seeking to impede and obstruct his prayer and spiritual walk. Luther also says to let prayer be the first business in the morning and the last at night. He warns against those “false, deluding ideas which tell you, ‘Wait a little while,’” because these thoughts will keep you away from prayer and intimacy with God. How often have we rushed out the door or been so concerned about what we were going to do that day that we did not take the time to pray to start the day? Charles Spurgeon is said to have never prayed longer than five minutes, but also to have never gone more than five minutes without praying. Prayer is what he often mentioned as the secret to his success. Luther prayed regularly and especially when he felt weak. Spurgeon often did not pray long, but never went long without praying. Both of these men understood the importance of prayer as a regular part of their spiritual walk.

So what does this look like in our lives today? For starters, write down or type up the people that you are praying for. Pastor Freddy recommends breaking up a prayer list into the days of the week, so that we are regularly praying for everyone. Also, it might be smart to keep two lists. Keep one list for those who you are regularly praying for and one for pressing needs. For the regular list, I would recommend making columns for each day. For the pressing needs list, you would write down if someone you know has a medical need, is going through a tough time, or just needs regular prayer. You pray through this list everyday. Once the need has passed or the person

*(Continued on page 10)*

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## “And the Berean Award Goes to . . . .”

By Rev. Freddy Fritz

No doubt you are familiar with the Bereans in Acts 17:11. Luke said of them, “Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true” (NIV). As the apostle Paul preached to the Bereans, Luke noted that they checked the Scriptures daily to make sure that Paul was teaching what was in accord with sound doctrine.

I have often encouraged you to check my teaching. Although my goal is to teach the Word of God with accuracy, I sometimes make mistakes. And, I am delighted when you check the Scriptures to make sure that my teaching is in accord with sound doctrine.

Recently, at the Memorial Service for Frank Tobar, I mentioned that Frank was no longer suffering and that he “now has a whole, healed body, and he is worshiping the Lord whom he loved as he waits for family and friends who trust in Christ to join him in heaven.” The truth is that *only* Frank’s spirit went to be with the Lord in heaven. His body is still in the ground waiting for that day when the Lord raises it up. His new and glorified body will only *then* be reunited with his spirit in heaven.

So, my thanks go to Bob Guest, who brought this mistake to my attention. Bob Guest is therefore the current recipient of the Berean Award. Way to go, Bob!

## Women’s Bible Study

Wednesdays, 9:00 – 11:30 AM

September 5 – November 28, 2012

### **DISCOVER THE FRUIT OF THE SPIRIT**

Do you want to live a more vibrant, productive and fruitful spiritual life? In Galatians 5:22-23, Paul uses the metaphor of fruit to describe the goal of the daily conduct of the believer. “But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control, against such things there is no law.” For Christians, the Cross broke the grip of the law and also the grip of the flesh. By faith, we are raised to new life in the Spirit of Christ and therefore walk in the Spirit, not in the flesh. If you are looking for this kind of fruit in your life, this study is meant for you.

“**Discover the Fruit of the Spirit,**” Faith Alive Christian Resources, is our study guide. Betty Pothoven and Margaret Gordon lead the study, with Virginia Bremer, Cheryl Barber and Eileen Fritz joining in the teaching responsibilities. Each Wednesday, we meet to study God’s Word and pray for one another. We will not meet during Thanksgiving week, but will have a review of the lessons on Wednesday, November 28. Childcare will be available (infants to preschool age), by reservation.

We are excited to be studying this topic and hope you will join the **Women’s Bible Study**. This is a wonderful opportunity to study God’s Word, pray for one another, and have fellowship with other women. Over the years **WBS** has had an outreach ministry aspect to it, as we have had many women join us who do not have a church home. We have also had women join us from other church denominations. **WBS** has given them all the opportunity to learn the Truth of God’s Word in a refreshing way. **WBS** is open to any woman, so please invite your friends, family members, home school mothers, and neighbors. All are welcome!

**Compassion Sunday at TBPC on November 18, 2012**

**By Heather Tomasello**

*He took a little child and had him stand among them. Taking him in his arms, he said to them, "Whoever welcomes one of these little children in my name, welcomes me; and whoever welcomes me does not welcome me but the one who sent me." Mark 9:36-37 (NIV)*

Did you know that Children under age 5 account for only 10 percent of the world's population, yet suffer 40 percent of the diseases worldwide?

Did you know that 30,000 children under the age of 5 will take their last breath today?

Did you know that approximately 85% of people who profess faith in Jesus Christ do so between the ages of **4 and 14**?

The Lord cares deeply about the orphaned, the widowed and the unloved. He has given us the resources to help others and, as His church, He expects us to help, especially the most vulnerable children. It is vitally important that we reach people with the Gospel while they are young. Compassion International combines caring with discipleship to lift children out of poverty in Jesus' Name. The children served by Compassion International receive, among other things: the opportunity to hear the Gospel and learn about Jesus; regular Christian training; educational opportunities and help; health care, hygiene training, and supplementary food if necessary; a caring and safe Christian environment to grow in self-confidence and social skills; and personal attention, guidance and love.

Given the opportunity to learn income-generating skills, to develop social skills, and to hear the Gospel, hundreds of thousands of children and their family members have come to know and receive Jesus Christ. Now they not only have the hope of salvation, but also the ability to make a living, to provide for their own families, and in many cases to even help their parents and siblings become self-sufficient.

It is very easy to ask the Lord to care for children around the world who are in poverty, bondage, orphanages, and other hopeless situations, and we should be praying for them. But Jesus asks us to love others by clothing them, caring for them, and nurturing them. **Did you know you can make a huge impact on the lives of children in poverty by being a child sponsor?**

The TBPC Session has approved the proposal from the Missions Committee that we hold a 'Compassion Sunday' as our Fall Missions Ministry Project. A Compassion Sunday is a time when you can meet with Compassion International Advocate Heather Tomasello, review children awaiting sponsorship, and make a commitment to sponsor a child.

**Heather Tomasello will be providing more information about this Compassion Sunday during Ministry Moments in October and early November. You will learn about child sponsorship with Compassion International. Sponsoring a child costs \$38 a month. It's a significant commitment, but the incredible difference it makes in the life of a child is of eternal value. We will hold our Compassion Sunday on Sunday, November 18, and you will have opportunity to make a difference.**

If you have any questions, please see Heather.

*Adult Christian Education & Fellowship*  
Bob Guest

*Children*  
Eileen Fritz

*Emptynesters*  
Jan Ousnamer

*Greeters & Welcome Table*  
Bill & Nora Jeffries

*Growth Groups Session*

*Hospitality*  
LeeAnn DeStefano

*Men's Bible Study*  
Jeff Beams

*Men's Ministry*  
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*Women's Bible Study*  
Betty Pothoven

*Women in the Church*  
Ginny Bremer

*Youth*  
James Barber

*Outreach*  
Bert Barber

## Women's Ministry

By Ginny Bremer

### Thank You

Thank you to Marianne Cali and Nancy Kirkpatrick for changing the ladies' room décor for the autumn season. Orange, rust, and gold portray God's paintbrush as we look forward to cooler weather and the harvest of Thanksgiving.

A huge thank you to Jan Ousnamer for all she has done for the Women's Ministry over the years. She has been an advisory board member and faithful worker in many of the women's events that have been held. It is with heart felt regret that we say goodbye as she and Ed relocate to Indiana to be with their children, grandchildren, and great grandchildren. We send with her many happy memories and much love and good wishes as you settle into your new home.

### October Events

You still have a few days to make a reservation for the high tea held at Crown Parlor on Saturday October 13<sup>th</sup> from 10:00- 12:00 noon. There is a total charge of \$17.00, which includes tax and gratuity. For additional information contact Nancy Kirkpatrick. All reservations must be made by October 7<sup>th</sup>.

Another great October opportunity for all church members is to participate in supporting the 2012 Love Gift of the PCA Women in the Church. It was indeed a pleasure to have Esaie with us a few weeks ago to explain how the gift will enable the fruition of his dreams for a children's home to serve families in Gonaives, Haiti. Women's ministry is again asking for your support in realizing this goal. Please be praying for this Mission to the World endeavor and to what extent you are able to support the collection.



### Looking Ahead

During the month of November you will have the opportunity to brighten the church, then brighten your home through the purchase of a memorial poinsettia! Detailed information will be available in the church bulletin in November.

Looking further ahead to December, we are planning the 24<sup>th</sup> Annual Christmas Brunch which will be held on December 8<sup>th</sup>, from 9:00 – 11:15. Mark your calendar and plan to attend to focus your heart and mind on the true meaning of Christmas. "The Grace and Peace of Christmas" is the theme which will lead one to contemplate the undeserved favor, the unspeakable joy, and the peace beyond all understanding that we find in Christ. Ticket sales will begin the last Sunday in October.

### Prayer Needed

Women's Ministry supports the work of Dick Fisher through prayer. Dick has been laid off from his ministry at Hospice. Please keep him in your prayers that the Lord will lead him to new employment where he can use his talents to further God's Kingdom.

I have received correspondence from Rebecca Hildebrand Wilder, a former member at TBPC. She needs prayer for healing. Her Crohn's disease has flared with a vengeance. Pray that doctors will find a successful method to control the symptoms and will lead to healing.

We will have our regular WM<15 meeting on the second Sunday, October 14<sup>th</sup>, at noon in room 23. Plan to attend to share ideas and plan future events.

# Truth Matters Today

By Joe Burns, TruthMattersToday@tampabay.rr.com

## ***Can a Christian Vote for a Mormon?***

*"...no religious test shall ever be required as a qualification to any office or public trust of the United States"*

*The Constitution of the United States of America, Article VI*

During his 1960 presidential campaign, Senator John F. Kennedy's Catholicism was center stage due to concerns he would be a pawn of Rome. It was, that is, until he made clear in a speech to the Greater Houston Ministerial Association on September 12<sup>th</sup> that he would only make decisions in accordance with "what my conscience tells me to be in the national interest, and without regard to outside religious pressure or dictates."<sup>1</sup>

In this year's presidential contest, some American Christians who oppose President Obama's reelection are wrestling with the issue of his challenger's religion. Specifically, can a Christian in good conscience vote for someone devoted to a religion that directly contradicts many fundamental cornerstones of Christianity. For Mormons don't believe that the God of the Bible is the only true God, that Jesus Christ is the one and only Son of God or that salvation is available exclusively through Christ's sacrificial death and resurrection?<sup>2</sup>

### ***The Jethro Factors***

The answer depends on how the two candidates compare on some basic factors. Not surprisingly the Bible's wisdom can guide us here. Remember when Jethro visited his son-in-law, Moses, as the Israelites were encamped in the wilderness following their exodus from Egypt? Jethro noticed Moses was nearing the point of exhaustion from judging conflicts between differing Israelites all day. Likewise, those waiting in line from sunup to sundown were themselves headed toward burnout. Realizing the gravity of the situation, Jethro gave Moses a bit of simple but sage advice:

*"...look for able men from all the people, men who fear God, who are trustworthy and hate a bribe, and place such men over the people as chiefs of thousands, of hundreds, of fifties, and of tens."*<sup>3</sup>

These same qualifications—capability, a fear (reverence, honor, respect)<sup>4</sup> for God and integrity—are perfect for evaluating opponents running for office.<sup>5</sup>

### ***Reverence, Honor and Respect for God***

When neither candidate in an election fears God, the edge in this category goes to the one whose performance, policies, platform and pursuits most closely resemble those of someone who does fear God.

Surely, President Obama is at a disadvantage here despite his public profession that he is a Christian and sees his public service as a way of expressing his Christian faith.<sup>6</sup> Unfortunately, his actions don't match his words. Consider that

Mr. Obama has endorsed homosexual marriage and has a history of radical views on abortion that extend even to supporting a woman's right to abortion above preserving the lives of babies born alive after botched abortions.<sup>7</sup>

Though not a Christian and formerly pro-abortion, the president's challenger now has a platform firmly committed to the sanctity of life. While perhaps not exceedingly compelling, Mr. Romney's position is a vast improvement over the president's. On matrimony, he has declared marriage



## **Truth Matters Today**

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should be the union of one man and one woman.

### **Capability**

We can evaluate the incumbent directly since he's had a chance to prove whether or not he's capable, especially in the responsibilities granted him by the Constitution. Simply ask yourself if the country's better off for his service as steward of the armed forces for which he's Commander in Chief (e.g. doing nothing to prevent massive defense cuts approaching under sequestration), making treaties (e.g. "after my election I have more flexibility" on missile defense<sup>8</sup>), and preserving, protecting and defending the Constitution as he swore during his inauguration (e.g. ignoring Amendment-I free-exercise-of-religion rights by imposing conscience-violating rules on religious-based health-care providers to make abortions and abortion-inducing drugs available to their patients).

For the challenger, capability must be measured against past performance in similar leadership jobs. Even former president Bill Clinton gave Mr. Romney high marks here saying "a man who has been governor and had a sterling business career crosses the qualification threshold" to be president.

### **Integrity**

On integrity, have the candidates carefully guarded the truth? Did they pursue their respective administrations' goals via rules of fair play, or was either willing to bend and break rules to achieve their goals? As to the only candidate who has already served as president, did he live up to his last presidential campaign, for example, to change the tone of the political debate in Washington, have the most transparent administration in history, and cut the national deficit in half?

### **Other Factors**

In reality, a presidential candidate's faith shouldn't really be the principal consideration for election to public office in a country that's not a theocracy. After all, suppose one candidate was imminently qualified in every vital area but wasn't committed to Christ while the other was fully committed to Christ but had a long and inglorious record of utter ineptitude?

More importantly, since we serve a sovereign God, we know that He can use leaders who don't fear Him. He said of Cyrus, an unbelieving Persian king, "He is my shepherd, and he shall fulfill all my purpose... whose right hand I have grasped, to subdue nations before him."<sup>9</sup> This is the same Cyrus, who in fulfillment of Jeremiah's prophesy, ordered the construction of a house for God in Jerusalem.<sup>10</sup> Don't think that God can't do likewise today with someone who doesn't fear him.

### **The Bottom Line**

So, can a Christian vote for a Mormon who best meets Jethro's standards? Absolutely, and that's crucial this year for Christians who must carefully consider if they have a moral obligation to vote out President Obama. After all, what Olympic-caliber moral gymnastics could possibly enable you, fellow Christian, to play a part in reelecting someone who trifles with the lives of those unborn who are created in God's image the way this president does?

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1. <http://www.jfklibrary.org/Asset-Viewer/ALL6YEBJMEKYGMCntnSCvg.aspx>
2. <http://www.haventoday.org/crista-wagner-can-mormon-be-christian-part-rray-p-2976.html>
3. Exodus 18:21 (English Standard Version)
4. <http://www.blueletterbible.org/lang/lexicon/Lexicon.cfm?Strongs=H3372&t=KJV>
5. <http://www.christianitytoday.com/ct/2008/october/22.150.html>
6. <http://www.youtube.com/watch?v=-PPZ7PT4Xj4>
7. <http://www.factcheck.org/2008/08/obama-and-infanticide/>
8. <http://abcnews.go.com/blogs/politics/2012/03/president-obama-asks-medvedev-for-space-on-missile-defense-after-my-election-i-have-more-flexibility/>
9. Isaiah 44:28, 45:1 (English Standard Version)
10. Ezra 1:1-2 (English Standard Version)

# Mission's Dinner Recap

By Jim Aldrich

## What is the Purpose of Missions Trips?

Jesus Christ tells us to pray for laborers because the fields are "white unto harvest." Many think the problem is we don't have enough money, or we don't have the proper strategy to fulfill the Great Commission.

Jesus Christ is telling us that the shortage for 2000 years remains the same. It is not resources, it is people. We need people who will give up their lives so others can find eternal life.

The PCA, through MTW and local churches such as ours, advances the work of the body of Christ worldwide through a wide variety of word and deed ministries by identifying, selecting, training and sending men and women on short term missions trips, as well as supporting church-planting movements. We minister among unreached people groups in world-class cities as well as remote areas, partnering with national churches and indigenous leaders whenever possible. MTW also partners with local PCA churches to glorify God through the discovery and engagement of their unique potential, purpose, and passion for cross-cultural ministry.

Reformed and Covenantal: We uphold the doctrines of sovereign grace and the truth that God saves His people as described in the Westminster Standards. The Holy Scriptures are inerrant and authoritative, relating the reliable history of God's covenantal relationship with His children. In regard to that relationship, it is clear that missions is a divine enterprise in which God commands and graciously accepts the obedience of His children. Our foundation for missions is the dual truth that God chose in eternity those who will be saved and that He also uses us as instruments in the process of saving them.

Word And Deed: By **Word** we mean the proclamation of the gospel of Jesus Christ in all of its fullness. By **Deed** we mean the demonstration of the gospel of Jesus Christ through meeting physical, emotional, social, or cultural needs, in the context of missions trips and church planting.



2012 Missions Trips at TBPC: This past summer, TBPC sent into the field 3 short term missions projects. Lauren Fritz went on a 2-week MTW teaching trip to India during their General Assembly meetings. Julie Welzien worked for 2 months in Cherokee, NC as part of an MTW Internship. Martine Extermann, Doug Knox, and James Nichols participated in a 1-week MTW Medical Missions Trip to Monterrey, Mexico. These 3 trips were very successful. However, our 4th planned missions trip to Cherokee was cancelled due to a lack of team members. In August, missions team participants, members of the Missions Committee, and other church leaders met to discuss ways that our short term

summer missions trips can be improved, increasing participation in the future. The following actions were recommended, so we will be making changes to the way we conduct our missions trips in the future as follows:

1. Identify 2 people or 2 couples to act as Short-Term Missions Trip Coordinators.
2. Start Missions Trip planning in September of each year.
3. Be clear that Commitment and Fundraising will be required to be on a Missions Trip Team, however, stress to prospective missions trip participants that "money should not be factor" in making a decision to be on a Missions Trip team. Although average cost is about \$550 to go to Cherokee, we have always raised the funds necessary to support our TBPC missions trips.
4. We will follow the MTW process to form and train our missions trip teams.
5. What are we trying to accomplish? Have short term missions trips be a part of our TBPC "DNA".



## ***Bringing Hope***

**Cherokee Summer Missions Internship: Learning to Love**

**By Julianne Welzien**

I felt a fear shoot through my heart and goose bumps tingle over me. God had planned that night before I was ever around. He gave me a glimpse of how tiny I am and how in control He is and powerful He is.

It was a quiet and dark night on the campground except for the office light as we sat outside. I had been awakened at midnight to go and talk with a girl on a church team. She left her cabin feeling very lost in her life and unloved. I only found out she felt that way by sitting and talking with her while the Project Manager staff member, Mike Peifer, sat guard a few feet away in case she tries to leave again.

I had worked some with that team. In the mornings I went with them to the Bird Town Recreation Center to help them with their VBS. I had talked a little with the team members. There were about 15 in the group and mostly teens beside the youth leaders. The team would then do painting in the afternoons. Everyone seemed happy and normal.

Bethany and I talked about a range of topics. I found out a lot about her day to day life and her thoughts on people, how people act and talk, and what a Christian life looks like. We shared a lot of similar observations and I really enjoyed our chat. Then the conversation came back around to why she left and was crying. She felt no one cared. No one wanted to listen. She tried to listen and love others but she said it never was appreciated or seen. As I sat next to her and listened intently, I felt for her, and I realized God was using me powerfully, in a way so many others had missed.

Bethany went home with her church after the week was done, but I still pray for her. In my own hometown I would have never had found out someone was hurting so much. I would be too busy; in my routine; school, work, relax, church... Never to stop, listen, and find the hidden pain in an individual that pulls them from enjoying God's grace and love.

I learned a lot, loved a lot, and was loved a lot on my mission's trip. It helped me slow down a little and remember what life is all about, and to share the love of Christ that we sometimes take for granted. I learned only God can remove the veil from unbelievers' faces, but we need to do our part, as He commands us. I learned to breakdown the walls I build to people who are unlike me. God loves the unlovable. He loved me, and now I need to love others and show that love and change in my heart.

Show kindness and care to as many as you can. You know we hide pain and suffering, and what you do and say can go farther and deeper than you

*(Continued on page 10)*



## **Missionaries Supported by TBPC**

### *Mission to the World*

Esaie & Natacha  
Etienne  
Ken & Tammie  
Matlack  
Carla Stevens

### *Reformed University Fellowship*

Jeff & Jenny Lee

### *MNA Chaplain Ministry*

Dick Fisher

### *New Harvest Missions International*

Nathaniel & Cherita  
Adawonu

### *Serving In Missions*

Rene & Lili Palacio

### *Wycliffe Bible Translators*

Don & Judy  
Vander Ploeg  
The Meyers  
Kevin & Gertrude  
Nicholas

### *Ven Con Nosotros Church*

Dr. Oscar & Elizabeth  
Alvarez

### *Chamberlain-Hunt Academy*

Pam Johnston

### **Thoughts from the Intern**

*(Continued from page 2)*

gets better, you can take them off of the daily list. By having prayer charts, you make sure that you are diligently praying not only out of the word, as Luther recommends, but also for the people in your life, the ministries you are a part of and the church. Finally, I would also recommend carrying around something like a small notebook to write down prayers as you go through your day so that you can put them on your prayer chart each night as you pray.

### **Bringing Hope**

*(Continued from page 9)*

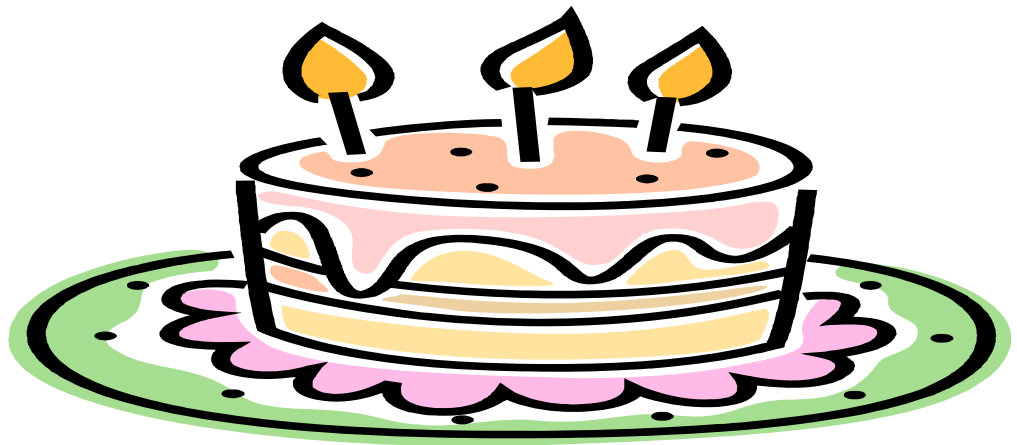
can imagine. Even a week missions trip can make a huge impact in one's life... on both sides! So make sure you listen for next year's short-term missions trip announcements and get on board... because it will change your life and change those lives to whom you minister!

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Julie Welzien applied for and was approved to serve a two-month internship with Mission to the World (MTW) in Cherokee, North Carolina this past summer. She supported the MTW ministry to the Cherokee Native Americans who live in that area of the country. One of her responsibilities was to support the one-week short term mission trip teams from various PCA churches that come to Cherokee to serve.

### **October Birthdays**

- 1—Jim Aldrich
- 3—Kye Rosochowicz
- 3—Shayleigh Tyler
- 4—Betty McQueen
- 8—Robbie Hodge
- 12—Barbara Bentley
- 17—Lou Bentley
- 17—Bonnie Hutton
- 21—Zachary Tomasello
- 23—Mike Bowman
- 23—Alan Polasky
- 27—Cade Darbyshire
- 31—Nathaniel Barquin



### **October Anniversaries**

- 12—Mike & Yong Bowman
- 13—Jody & Christine Todd
- 14—Roger & Dee Kaiser
- 23—Joe & Cindy Burns
- 28—Chris & Michele Atkinson



# October 2012\*

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b>	<b>2</b> 10:00a Memory Morning; 7:00p Outreach Team Meeting; Pothoven Growth Group	<b>3</b> 9:00a Women's Bible Study; 5:45p Family Dinner; 6:15 Dare 2 Declare; 6:30 Kids of the King; Prayer Meeting; 7:00p Pioneer Clubs; 7:15 Adult Choir practice	<b>4</b> 10:30a ESL Bible Study 7:00p Worship Team Meeting	<b>5</b> 12:30p NTCA Staff Meeting	<b>6</b> 7:45a-9:00a Men's Bible Study; Men's Discipleship Group; 9:30a Korean Class; 3:00p PHOS Family Cookout
<b>7</b> 8:45a Children's Sunday School; 10:30a Worship Service; 1:00p Korean Outreach; 5:00p PHOS; Nichols/Nobles Growth Group; 6p Knox Growth Group	<b>8</b> 9:15a NTCA Chapel; 10:00a Staff Meeting	<b>9</b> 9:15a NTCA Chapel; 10:00a Memory Morning; 7:00p NTCA Board Meeting	<b>10</b> 9:00a Women's Bible Study; 5:45p Family Dinner; 6:15 Dare 2 Declare; 6:30 Kids of the King; Prayer Meeting; 7:00p Pioneer Clubs; 7:15 Adult Choir practice	<b>11</b> 10:30a ESL Bible Study	<b>12</b> 7:00p CMA Spanish Bible Study	<b>13</b> 7:45a-9:00a Men's Bible Study; Men's Discipleship Group; 9:30a Korean Class; 10:0a Women's Ministry Fellowship
<b>14</b> 8:45a Children's Sunday School; 10:30a Worship Service; 1:00p Korean Outreach; 5:00p PHOS; 6p Kirkpatrick/Aldrich Growth Group	<b>15</b> 9:15a NTCA Chapel; 10:00a Staff Meeting	<b>16</b> 10:00a Memory Morning; 7:00p Outreach Team Meeting; Pothoven Growth Group	<b>17</b> 9:00a Women's Bible Study; 5:45p Family Dinner; 6:15 Dare 2 Declare; 6:30 Kids of the King; Prayer Meeting; 7:00p Pioneer Clubs; 7:15 Adult Choir practice	<b>18</b> 10:30a ESL Bible Study 6:00p NTCA Fall Family Night; 7:00p Session & Diaconate Meeting	<b>19</b> Women's Joint Retreat	<b>20</b> 7:45a-9:00a Men's Bible Study; Men's Discipleship Group; 9:30a Korean Class
<b>21</b> 8:45a Children's Sunday School; 10:30a Worship Service; 1:00p Korean Outreach; 5:00p PHOS; Nichols/Nobles Growth Group; 6p Knox Growth Group	<b>22</b> 9:15a NTCA Chapel; 10:00a Staff Meeting	<b>23</b> 9:15a NTCA Chapel; 10:00a Memory Morning	<b>24</b> 9:00a Women's Bible Study; 5:45p Family Dinner; 6:15 Dare 2 Declare; 6:30 Kids of the King; Prayer Meeting; 7:00p Pioneer Clubs; 7:15 Adult Choir practice	<b>25</b> 10:30a ESL Bible Study 7:00p Leadership Meeting	<b>26</b> 6:00p PHOS Babysitting Service; 7:00p CMA Spanish Bible Study	<b>27</b> 7:45a-9:00a Men's Bible Study; Men's Discipleship Group; 9:30a Korean Class
<b>28</b> 8:45a Children's Sunday School; 10:30a Worship Service; 1:00p Korean Outreach; 5:00p PHOS; 6p Kirkpatrick/Aldrich Growth Group	<b>29</b> 9:15a NTCA Chapel; 10:00a Staff Meeting	<b>30</b> 9:15a NTCA Chapel Morning; 10:00a Memory Morning	<b>31</b> 9:00a Women's Bible Study; 5:30p Wittenberg Door Night			

\*Due to the number of events scheduled, we cannot fit all Sunday activities on the monthly newsletter calendar. Please consult the online calendar at <http://prem.calendars.net/tbpc> for the complete schedule of activities on Sundays in April.



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## The Sunday Schedule

Time	Location	
8:45 AM	Classroom Wing	Sunday School for Children C. E. & F. for Adults
10:30 AM	Sanctuary	Worship Service